

# PAGRI SAMBHAL JATTA LEHAR



## ਪਗੜੀ ਸੰਭਾਲ ਜੱਟਾ ਲਹਿਰ



(ਗਦਰੀ ਹੀਰੋ-ਭਾਈ ਰਣਧੀਰ ਸਿੰਘ ਜੀ ਅਤੇ ਕਾਮਰੇਡ ਤੇਜਾ ਸਿੰਘ ਸੁਤੰਤਰ ਨੂੰ ਸਮਰਪਿਤ)

### A Movement of Socio-Cultural Awakening

#### Historical Background:

2013 being the hundredth year of its first formulation has its importance. Politically speaking, India has passed through feudalism and is in the economic grip of capitalism. Being free from the yoke of political slavery, it is passing through one of the worst forms of a pseudo-democratic political set up. Psychologically speaking, slavery imprints slavish habits, natures and deep-rooted impressions in the collective national sub-consciousness. Mohan Das Karam Chand Gandhi remained in clutches of Indian industrialists, Jawahar Lal Nehru was not a boyfriend of Lady Mountbatten but a secret stooge of British ruling class through the person of Lord Mountbatten, the viceroy of India. A patriotic thinker in the person of Subhash Chander Bose was isolated. CPI leadership, having a root in Ghadar Party, always remained a simple student and follower of Russian Communist Party and later on of Chinese Communist Party. S.A. Dange who explored this while studying Indian history and mythology, did a good research work. But slavery in the sub-conscious mind remained his master. Being a leader was enough to satisfy his egoistic hunger. He did not elevate Lord Krishna and Guru Gobind Singh as revolutionary models for the soldiers of independence struggle. Half-cooked and half-digested knowledge about this saying, "Religion is opium for the masses", made them stubborn enemies of religion. But the fact is that the context of Karl Marx's saying was the established form of world religions especially Christianity. All the religions of the world at their birth and first sprouting were, in all cases, progressive uprising of the exploited public. A blind creed of blind atheism, has historically, proved to be a regressive and not a progressive step forward. The secret agents of capitalists, in the form of atheists, have done more harm to the general welfare and prosperity of the masses. The reason being that the slogan of atheism has not attracted but distracted the innocent, ignorant and illiterate people of the world. The fear of God and His

justice as preached by the rich and the priest is so hellishly ingrained in the unconscious mind that one fails to evaluate logically the pros and cons of the new ideological standpoint.

ONE STEP FORWARD is the right approach. In Indian situation, religions are so established and have polluted the social, cultural and political atmosphere that ONE STEP FORWARD is to be taken very cautiously and calculatedly so that its going ahead is made existential.

All Ghadarite should consider the religions and all the political organizations with ignoring airs and concentrate on the motives and intentions of this revival movement. The movement to be initiated is **PAGRI SAMBHAL JATTA**. It is putting all the energies on changing the modern helpless condition of the proletariat – the peasants and workers of the whole world. One should be very careful in dealing with the solutions to the provincial problem at state level, national situations nationally and international economic problems co-operatively – being an inseparable unit of the whole movement.

**Ghadar Party has survived historically as the following movements:**

1. Gurdwara Sudhar – Nankana Sahib and Jaitu Da Morcha (1921 to1925)
2. Babbar Akali – (1921to1926)
3. Yug Paltaoo Yodha Party (1927 to1936)

Murder of Bela Singh (Traiter) in 1933 and Anoop Singh (Traiter) in June, 1936 were the actions of Yug Paltaoo Yodhe.

4. Kirti Kisan Party (1933)
5. Survived underground as LaL Party members (1948) in Gurdwaras, Mandirs and parties like Congress, C.P.I and C.P.M.

**Outlines of Political Groupings in 1947**

**Ambitious egoistic inclinations of two leaders**

(1) Jawahar Lal Nehru

(2) Mr. Jinnah

Prime Ministership of independent India was the bone of contention – Both puppets were at the mercy of Lord Mountbatten.

**1. RELIGIOUS BODIES:**

**Sikhs:** Giani Kartar Singh was on the payroll of Baldev Singh and Master Tara Singh was in the pocket of Nehru. Chief Khalsa Diwan (BhaiVir Singh, Majithia & Co.) along with Rajas (Patiala, Nabha, Jind, Kapurthala etc.) were the rubber – stamps of British rulers.

**Hindus:**

- (1) Gandhi (a tool of Birla)
- (2) Jan Sanghies and Hindu Maha Sabhas, Shiv Samities were under the umbrella of Sardar Patel.

**Muslims:** Maulavies and liberals were siding with Mr. Jinnah

C.P.I. leaders were physically Indians and intellectually bankrupt. Inferiority complex on the national level made them political beggars and resultantly they ignored their own heroic past. Lord Krishna, Revolutionary Yogis movements, Guru Gobind Singh, Banda Bahadur, Sarabha and Bhagat Singh were not owned and accepted as models and guiding spirits. They acted as the stooges of Congress or as silent spectators. The great Ghadarite – Teja Singh Swantantar's Lal Party – 1948 took a bold and heroic revolutionary stand. My father Gurdwara Liberator and Yug PaltaooYodha, Com. Harnam Singh Parwana, C.P.I. member and Lal Party member, was also imprisoned in 1947 by Jawahar Lal Nehru's Congress Party under secret orders of his master – Lord Mountbatten, the governor general of India also the first ruler of India – dominion state. M.K. Gandhi sacrificed his life for the cause of United India. The conspiracy behind his murder is still a mystery.

So far as the progressive movement is concerned, the Ghadar Party in United States with its headquarters in San Francisco, was dissolved in 1948 and its headquarter with its buildings and property were got transferred in the name of Government of India. Its members with communist leaning's could not sit back. They continued waging their war against the reactionary economic and political forces of capitalism.

In international context, they continued their struggle for exploited masses in collaboration with the pro-proletariat political movement in Afghanistan, Turkey, Persia, Egypt, Brazil, Argentina, England, America and Canada. They found friendly assistance and guidance from Russian and Chinese Communist Parties.

In India, the struggle was waged against the British rulers and the reactionary Pro-British religious groupings – Chief Khalsa Diwan & Maharajas and reactionary Hindu Organizations. The Ghadarites, self sacrificing patriots, appeared in the following organizations.

**Gaddar Party 1913-1919**

1. Babbar Khalsa : 1922 – 1926
2. Yug PaltaooYodha : 1927 – 1936

3. Kirti Kisan Party
4. C.P.I.
5. Lal Party : 1948-1952
6. Naxalite Movement
7. C.P.I (M)
8. Communist Ghadar Party of India, 1980

(Above 1 to 3, "The Naujwan and Kirti Kisan movements in Punjab owed their military policy and tactics to the Babbar insurrections."Dr. Harbans Singh's encyclopedia of Sikhism)

We are a small pro-human group with this cause and another mission also. Being evolutionists and anti-capitalistic thinkers, we revive "ਪਗੜੀ ਸੰਭਾਲ ਜੱਟਾ" which was initiated by Shahid Bhagat Singh's uncle S. Ajit Singh in 1907. In fact, in reality it was "ਪਗੜੀ ਸੰਭਾਲ ਓ ਪੰਜਾਬੀਆ" Our movement is active in Canada and India. This endeavor is a reformatory step. In India, especially Punjab, we work in shaping the educational and primary health – sectors. We will help the Chamar Mahapanchayat (a self conscious and self - respecting organization of independent and free thinking human beings). Another progressive, educated and enlightened youth force (in Italy, Canada, India, Germany) of reserved classes have already started singing songs of self-respect, dignity and equality which is possible only if the disease of modern communalism in the form of Reservation is completely eradicated. For this, we seek co-operation from like-minded people to favour these progressive groups to play a guiding role to end this disease of sectarianism.

In Canada, Mr. Palwinder Singh Gill, the initiator of "Fraud Marriages Front" deserves our appreciation and applaud from all self -respecting, honourable Indians. Our group (Sahajdhara) widened its scope by raising our voice against drug smuggling and drug-consuming tendencies in Canada. Intellectual enlightenment, educational, cultural, developmental and promotional activities are to be encouraged in order to get a proper and honourable place in Canadian multi-cultural social scenario. While progressing in the foot-steps of our honourable fathers – the Ghadarites and the proud inheritor of their legacy – Dr. Jagjit Singh Grewal, the torch - bearer in the modern times, we are doing out duties. (as defined in SAHAJDHARA)

Let the nature keep her proportional equilibrium, the ILL-LITERATE agriculturist scientists of Punjab Agricultural University, Ludhiana did not know that ecological balance

must be maintained while recommending the introduction of new crops. The biggest satanic act against Punjabis was encouraging the cultivation of rice as we know that this crop of Bengal is not at all suitable in the climate of scarce rainfall. Pumping out so much water from this earth will surely change the quality of its soil and this green land will end up as a barren desert. The vote mongering politics is seeking the immediate political gains. We, the sons and daughters, are socially and spiritually bound to raise our voice at all platforms, in favour of the sowing of maize and the other crops and thus discourage the cultivation of rice. The government can encourage the cultivation of our naturally sown crops by incentives like with bonuses on such crops.

## **2. EDUCATIONAL FRONT :**

Help the Punjabis in getting the basic elementary education up to matriculation for all. Slogan shouting alone will not help. Take Canadian elementary education system as a model for buildings, apparatus, system of education and student- teacher ratio. We are to present before the public and the government -the size and number of rooms and cost of the building according to Indian estimates. The syllabi of various classes can be outlined if we are ordered to do the same. Indo- Canadians should be inspired to contribute money in the constructions or improving of already existing buildings. First five years of active stay in village must be made compulsory for every teacher. We can start with 2013A.D. as the beginning. The government can only be made to implement to these programs if we can involve the society, press and electronic media –press, radios, face-book and T.Vs. Be aware that Indian politician can be scared and warned only with the fear of creating distance between the politician and the vote bank.

## **3. MEDICAL FACILITIES:**

Properly functioning dispensary for every village and a small hospital for five villages and a big hospital for 15 villages is enough. Sahajdhara has the duty and responsibility to support the public and the government with a proper plan and if desired the way to implement it by helping in inspiring the Punjabi immigrants, here and abroad to help the Punjab Panchayats financially.

## **4. FREEING INDIA FROM THE MODERN COMMUNALISM OF RESERVATION ON CASTE-LINES:**

The world's most dangerous and notorious satanic political bargainer, the secret agent of British - Jawahar Lal Nehru - assisted by Vallabh Bhai Patel and Mr. Jinnah jointly

conceded to a secret clause in the agreement concerning transfer of powers. First was the heinous partition of India and the second was the Reservation Policy. At present, the whole body of India is poisoned to the extent that hope of recovery seems dim. But Sahajdhara has a scheme, a proposal to save India from its body becoming blue. Slowly and steadily, sinister diseases like corruption, drug addictions and bribery are raising the heads high. The only political system that prevails in India is anarchy. Reservation was sure to cause mal-administration. Merit and moral values are smothered by the ghost of reservation. But rays of optimism are appearing in the dark skies of India. **Chamaar- Maha- Panchayat** is coming to the forefront. The self respecting, honourable members of this mahapanchayat are the awakened, self sacrificing citizens of India. Oh God! We are thankful that Indian immigrant singers and writers in Germany, Italy, Canada and America are composing and singing songs of freedom and equality- **“Ankhee Put Chamara De.”** They are real followers of Sat Guru Ravi Dass Ji Maharaj. These blessed patriots should become the vanguard of a new revolutionary movement of liberation. Sahajdhara salutes them and offers sincere service to them.

In Canada and elsewhere, Sahajdhara followers are to do a different service to God, His nature and humanity by involving humanity-loving immigrants in collecting and spending economically the money on building schools, dispensaries and hospital buildings and renovating the existing ones. Transparency and performance of duty for this great cause of human upliftment and happiness is our only concern. In the modern context, this service to society is a religious service. Openness in meditation and devotion for this cause is Bhakti. But be aware that inner enlightenment with Sahaj-Gyan is the primary, basic and the first requirement for the God-Lovers. Merely celebrating and organizing congregation is egoistic and self-seeking step, mere lecturing and no practical action taking is self-deception and negation of the liberating wish of our great great fathers – the Ghadarites. No consideration for caste, creed, colour, religion or no religion, rich or poor, senior or young, brown or black should be the limiting or restricting norm. Whoever comes forward, joins us in this great cause of emancipating humanity is our real brother or sister, relative or near and dear one. No other relationship we consider and value. ***Love of God is our Bhakti( Meditation), service to society is our religion (Dharam).***

This movement “ਪਗੜੀ ਸੰਭਾਲ ਜੋਟਾ”- a Ghadar Party followers’ grouping- can have their head office in Desh Bhagat Yadgar Hall, Jalandhar with guidance and help from the management of that great Memorial. For immigrants- Yuganter Ashram, San Francisco, America should also be the Head office.

Sahajdhara- the modern religion for man has formulated the tenets according to the social, cultural and religious needs of the modern world. It is rooted in the wisdom of great masters, the prophets- Lord Shiva, Lord Budha, Lord Christ, Lord Guru Nanak and others. Newness is introduced for satisfaction of our hungers and necessities of the modern world. Scientists and other thinkers are our friends but we are not their blind followers. We follow the dictates of God and God alone.

Pagri Sambhal Jatta – a socio-cultural awakening is the need of the hour; a necessity for the South Asian Community, a duty of the modern man. Let us all be cautious about and be conscious of our sacred duty towards EXISTENCE.

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## **Sahajdhara Satsang Publications.....**

### **ENGLISH**

1. Imagery in Adi Granth (Guru Granth Sahib)
2. The Divine Law of Evolution
3. Sahajdhara
4. Understanding Poetic Images
5. X-Ray

### **PUNJABI**

1. ਸਹਿਜਧਾਰਾ
2. ਸੇਧਾਂ ਸਹਿਜ ਦੀਆਂ
3. ਮਨੁ ਦੇ ਰਾਮੁ ਲੀਆ ਹੈ ਮੋਲਿ
4. ਅੰਮ੍ਰਿਤਾ ਦੇ ਨਾਂ ਖ਼ਤ
5. ਰਾਧਾ ਦੇ ਨਾਂ ਖ਼ਤ
6. ਐਕਸ-ਰੇ
7. ਸਿੱਖ ਇਤਿਹਾਸ-ਸੇਧਾਂ ਤੇ ਸੇਧਾਂ (ਪ੍ਰੈਸ)
8. ਭਗਤ ਪੂਰਨ-ਮਹਾਂ-ਕਾਵਿ (ਪ੍ਰੈਸ)
9. ਵਿਕਾਸ ਦਾ ਅਗੰਮੀ ਸਿਧਾਂਤ (ਪ੍ਰੈਸ)

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